


# 4-H AEROSPACE DAY CAMP

 Cooperative  
Extension Service

# LET'S GO! FLY \$120

FRIDAY JUNE 6TH

(RAIN DATE—SATURDAY JUNE 7TH)



Who: Youth 6th - 12th grade

What: A full day of fun. Learning about Aerospace, Aviation, Weather, & Navigation.

Build a glider, rocket, and take your first flying lesson with a Certified Flight Instructor (CFI).

When: Friday June 6th  
(rain date—Saturday June 7th)

Start at 8:00 A.M.  
Where: Madisonville Airport  
Cost: \$120.00 (includes lunch, materials, t-shirt, flight expenses, etc.)

- Principles of flight
- Weather
- Fly a plane
- Log your first Discovery flight
- GPS Global Positioning System
- Navigation

DEADLINE IS MAY 10TH.  
PLEASE RETURN TO:  
BUTLER COUNTY EXTENSION  
102 PARKWAY LANE  
MORGANTOWN KY 42261  
PLEASE MAKE CHECKS PAYABLE TO  
YOUR LOCAL EXTENSION OFFICE.

**You must be paid in full to be registered**

**270-526-3767 FOR MORE INFORMATION**





# A-H Aerospace Camp 2025



Friday June 6th 2025 (rain date: June 7th 2025)

Where: Madisonville Municipal Airport, Madisonville KY

Name \_\_\_\_\_  
(first) (last)

Address \_\_\_\_\_  
(P. O. Box Number, if available, or street/address) (city) (zip code)

Birthdate \_\_\_\_\_ Age \_\_\_\_\_ (on January 1, 2025) T-Shirt Size \_\_\_\_\_  
(month, day and year)

County you participate 4-H in \_\_\_\_\_ Grade (completed by May 10, 2025) \_\_\_\_\_

Gender ( ) Male ( ) Female Email address: \_\_\_\_\_

Have you attended a 4-H Camp before? ( ) Yes ( ) No How many years? \_\_\_\_\_

Parent/Guardian \_\_\_\_\_  
(Print first and last name(s))

Phone \_\_\_\_\_  
(Home) (Work) (Number to Text)

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

Return this form **by May 10th** along with **\$120** per person.

**Applications and money need to be turned in as soon as possible as the camp is limited to a total of 60 youth from Western Kentucky. Applications are first come-first served as space is limited and after the 60 spots are filled, no more applications will be accepted.**

**Checks should be made payable to tour local extension office.**

Call Your local 4-H Agent for additional information or Butler County Extension Office at 270-526-3767

You are not registered until money and form are turned in.

**MUST HAVE PERSONAL INFORMATION FORM AND INSURANCE CARD**