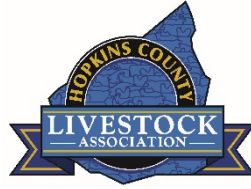


## SCHOLARSHIP PREFACE

Applications must be completed and in neat order to be considered for scholarship disbursement. Incomplete Applications will NOT be considered.

Due to Hopkins County Extension  
Service: **FEBRUARY 28, 2017**

Electronic scholarship form is available at:  
<https://hopkins.ca.uky.edu/content/ag-natural-resources>



**2017  
HOPKINS COUNTY LIVESTOCK ASSOCIATION, INC.  
SCHOLARSHIP APPLICATION**

**For Hopkins County High School Seniors  
(Graduating Spring 2017)**

Full Name: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Age: \_\_\_\_\_ D.O.B \_\_\_\_\_

Cell Phone Number: \_\_\_\_\_

High School Attended: \_\_\_\_\_

Social Security Number: \_\_\_\_\_

Hopkins County Livestock Association Member? Yes \_\_\_\_\_ No \_\_\_\_\_

4-H or FFA Member.....if so, indicate which? 4-H \_\_\_\_\_ FFA \_\_\_\_\_

Kentucky Cattlemen's Association Member? (individual/ family) Yes \_\_\_\_\_ No \_\_\_\_\_

Residence:  
\_\_\_\_\_ Farm : # acres \_\_\_\_\_ Type of livestock raised \_\_\_\_\_

\_\_\_\_\_ Town

College or University you plan to enroll for Fall 2017 Semester:

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Intended Major: \_\_\_\_\_

**Academic Information:**

1. Please submit an official high school transcript.
2. High school cumulative GPA: \_\_\_\_\_
3. High school class ranking: \_\_\_\_\_
4. National Test Scores:
  - a. ACT Composite \_\_\_\_\_
  - b. SAT Verbal \_\_\_\_\_ Math \_\_\_\_\_

**Please answer the following questions:**

List leadership positions/offices you have held.

List awards, honors, and recognition received.

Describe how you have been involved with livestock.

Describe why you have chosen your major field of study.

What opportunities do you see as being available to young people of your generation in the livestock industry?

What do you see as being the greatest threat to the livestock industry and how should the industry deal with that threat?

How do you see yourself involved in the livestock industry in the future?

I personally have prepared this application and certify that it accurately reflects my work.

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

**APPLICATION PROCESS:**

Please complete and submit this application **by February 28, 2017,** with the requested information, to:

**Hopkins County Livestock Association, Inc.  
Scholarship Application  
c/o Hopkins County Extension Service  
75 Cornwall Drive  
Madisonville KY 42431-8780**

**Winners will be notified and scholarships will be awarded at the Spring (usually April) meeting of the Hopkins County Livestock Association.**